JUL 22 3 27 PH 173

MORTGAGE

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

THIS MORTGAGE is made this21st	day ofJuly
19. 76 between the Mortgagor, ROBERT, H., SULLIVAN AN	D.LIZZETTE S. SIII LIVAN
Savings & Loan Association under the laws of the United States of America	ower"), and the Mortgagee Family Federal
Savings & Loan Association	a corporation organized and existing
under the laws of the United States of America	whose address is #3 Edwards Bldg.
600 N. Main St., Greer, South Carolina	(herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville....., State of South Carolina:

ALL that lot of land with improvements thereon, situate, lying and being on the southern side of Harvard Drive, in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 4 on Plat entitled "Revised Map Addition to Brookwood" made by C. O. Riddle, Surveyor, dated October 30, 1963 and recorded in the RMC Office for Greenville County in Plat Book XX at page 165. This lot faces on the southern side of Harvard Drive for a distance of 68.7 feet.

This is the same property conveyed to the mortgagors by Deed of Bob Lee McIntyre, dated July 21, 1976 and recorded in the RMC Office for Greenville County.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT